E TRIBES WHICH ARE SCATTERED ABROAD, GREETING. MY BRETHREN, COUNT
HE TRYING OF YOUR FAITH WORKETH PATIENCE. BUT LET PATIENCE HAVE HER
. IF ANY OF YOU LACK WISDOM, LET HIM ASK OF GOD, THAT GIVETH TO ALL
T HIM ASK IN FAITH, NOTHING WAVERING. FOR HE THAT WAVERETH IS LIKE A
T MAN THINK THAT HE SHALL RECEIVE ANY THING OF THE LORD. A DOUBLE
REE REJOICE IN THAT HE IS EXALTED: BUT THE RICH, IN THAT HE IS MADE LOW:
IS NO SOONER RISEN WITH A BURNING HEAT, BUT IT WITHERETH THE GRASS,
PERISHETH: SO ALSO SHALL THE RICH MAN FADE AWAY IN HIS WAYS. BLESSED
L RECEIVE THE CROWN OF LIFE, WHICH THE LORD HATH PROMISED TO THEM
GOD: FOR GOD CANNOT BE TEMPTED WITH EVIL, NEITHER TEMPTETH HE ANY
UST, AND ENTICED. THEN WHEN LUST HATH CONCEIVED, IT BRINGETH FORTH
Y BELOVED BRETHREN. EVERY GOD GIFT AND EVERY PERFECT GIFT IS FROM

GROW IN THE WORD

STUDY GUIDE

JAMES

OF GLORY, WITH RESPECT OF PERSONS. FOR IF THERE COME UNTO YOUR AS-
IN ALSO A POOR MAN IN VILE RAIMENT; AND YE HAVE RESPECT TO HIM THAT
OD PLACE; AND SAY TO THE POOR, STAND THOU THERE, OR SIT HERE UNDER
E JUDGES OF EVIL THOUGHTS? HEARKEN, MY BELOVED BRETHREN, HATH NOT
INGDOM WHICH HE HATH PROMISED TO THEM THAT LOVE HIM? BUT YE HAVE
ORE THE JUDGMENT SEATS? DO NOT THEY BLASPHEME THAT WORTHY NAME
THE SCRIPTURE, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF, YE DO WELL:
OF THE LAW AS TRANSGRESSORS. FOR WHOSOEVER SHALL KEEP THE WHOLE
DO NOT COMMIT ADULTERY, SAID ALSO, DO NOT KILL. NOW IF THOU COMMIT
HE LAW. SO SPEAK YE, AND SO DO, AS THEY THAT SHALL BE JUDGED BY THE
TH SHEWED NO MERCY: AND MERCY REJOICETH AGAINST JUDGMENT. WHAT
AVE NOT WORKS? CAN FAITH SAVE HIM? IF A BROTHER OR SISTER BE NAKED
T IN PEACE, BE YE WARMED AND FILLED; NOTWITHSTANDING YE GIVE THEM

SUNDAY SCHOOL

WHERE FAITH + LIFE CONNECT

GROW IN THE WORD

STUDY GUIDE

JAMES

We are so glad that you picked up a Grow in the Word Study Guide! We have designed this guide to help you grow in your knowledge of God and his Word as you study the upcoming Bible passage that will be taught in your Sunday School class.

This Bible study uses four symbols to help you go deeper in your study of God's Word: a light bulb, a question mark, a cross, and an arrow.

The light bulb is something that "shines" from the passage – something that sticks out to you as new and fresh. Since the Bible is God's Word, every time we come to it we discover new truths about our infinitely glorious God. This could be a word that is repeated, an interesting turn of phrase, a truth you have never thought of before, something you forgot and were reminded of, etc.

Did this passage raise any questions for you? Are there any words you don't know? Are you struggling to follow the biblical author's train of thought? Did the passage prompt a question about who God is? Are you wondering how this passage connects to another passage in the Bible? Is there something about the context you don't understand? The possibilities for questions are endless! Perhaps you can even ask one or two of these questions during Sunday School!

The cross reminds us that every passage of the Bible connects to the person and work of Jesus Christ. Jesus told his disciples on the road to Emmaus that the whole Bible is about him! (Luke 24:44) That means we should strive to understand how every Bible passage relates to who he is and what he has done. What in this passage helped you see more of Jesus and his cross, or what moved you to love him more?

The arrow indicates a personal implication of this passage on your life. How does the truth of this passage impact the way you think, the way you feel, the way you interact with others and with God, the way you lead your family, the way you live your life? What is God teaching you through this passage? What is he leading you to stop doing or start doing? What wrong thinking or behavior is he correcting in your life? How is this passage preparing you to live more effectively for him? These are the kinds of questions the arrow should prompt us to ask.

BIBLE STUDY NOTES

JAMES 1:1-18

James 1:1-18 teaches us that a living faith reveals itself in a joyful confidence in God's good work of sanctification in our lives amid the inevitable trials and temptations we face.

What stuck out to you from this passage?

What questions do you have about this passage?

How does this passage connect to Jesus and the Cross?

What implications does this passage have on your life?

SUNDAY SCHOOL NOTES

JAMES 1:1-18

BIBLE STUDY NOTES

JAMES 1:19-26

James 1:19-26 teaches us that a living faith reveals itself by receiving God's Word with humility and obeying God's Word with wholeheartedness.

What stuck out to you from this passage?

What questions do you have about this passage?

How does this passage connect to Jesus and the Cross?

What implications does this passage have on your life?

SUNDAY SCHOOL NOTES

JAMES 1:19-26

BIBLE STUDY NOTES

JAMES 2:1-13

James 2:1-13 teaches us that a living faith reveals itself not in selfish partiality toward others but rather in selfless love for others.

What stuck out to you from this passage?

What questions do you have about this passage?

How does this passage connect to Jesus and the Cross?

What implications does this passage have on your life?

SUNDAY SCHOOL NOTES

JAMES 2:1-13

BIBLE STUDY NOTES

JAMES 2:14-26

James 2:14-26 teaches us that a living faith reveals itself in the fruit of obedience it produces in our lives.

What stuck out to you from this passage?

What questions do you have about this passage?

How does this passage connect to Jesus and the Cross?

What implications does this passage have on your life?

SUNDAY SCHOOL NOTES

JAMES 2:14-26

BIBLE STUDY NOTES

JAMES 3:1-18

James 3:1-18 teaches us that a living faith reveals itself as ungodly speech is bridled by God's gracious gift of wisdom in the life of the believer.

What stuck out to you from this passage?

What questions do you have about this passage?

How does this passage connect to Jesus and the Cross?

What implications does this passage have on your life?

SUNDAY SCHOOL NOTES

JAMES 3:1-18

BIBLE STUDY NOTES

JAMES 4:1-17

James 4:1-17 teaches us that a living faith reveals itself in pursuing friendship with God rather than friendship with the world.

What stuck out to you from this passage?

What questions do you have about this passage?

How does this passage connect to Jesus and the Cross?

What implications does this passage have on your life?

SUNDAY SCHOOL NOTES

JAMES 4:1-17

BIBLE STUDY NOTES

JAMES 5:1-12

James 5:1-12 teaches us that a living faith reveals itself in compassionate justice in those who rule and patient endurance in those who are ruled.

What stuck out to you from this passage?

What questions do you have about this passage?

How does this passage connect to Jesus and the Cross?

What implications does this passage have on your life?

SUNDAY SCHOOL NOTES

JAMES 5:1-12

BIBLE STUDY NOTES

JAMES 5:13-20

James 5:13-20 teaches us that a living faith reveals itself in a faith-filled prayer life and a hope-filled pursuit of the lost.

What stuck out to you from this passage?

What questions do you have about this passage?

How does this passage connect to Jesus and the Cross?

What implications does this passage have on your life?

SUNDAY SCHOOL NOTES

JAMES 5:13-20

JAMES, A SERVANT OF GOD AND OF THE LORD JESUS CHRIST, TO THE TWELV
IT ALL JOY WHEN YE FALL INTO DIVERS TEMPTATIONS; KNOWING THIS, THAT T
PERFECT WORK, THAT YE MAY BE PERFECT AND ENTIRE, WANTING NOTHING
MEN LIBERALLY, AND UPBRAIDETH NOT; AND IT SHALL BE GIVEN HIM. BUT LE
WAVE OF THE SEA DRIVEN WITH THE WIND AND TOSSED. FOR LET NOT THA
MINDED MAN IS UNSTABLE IN ALL HIS WAYS. LET THE BROTHER OF LOW DEGR
BECAUSE AS THE FLOWER OF THE GRASS HE SHALL PASS AWAY. FOR THE SUN
AND THE FLOWER THEREOF FALLETH, AND THE GRACE OF THE FASHION OF IT
IS THE MAN THAT ENDURETH TEMPTATION: FOR WHEN HE IS TRIED, HE SHALL
THAT LOVE HIM. LET NO MAN SAY WHEN HE IS TEMPTED, I AM TEMPTED OF G
MAN: BUT EVERY MAN IS TEMPTED, WHEN HE IS DRAWN AWAY OF HIS OWN L
SIN: AND SIN, WHEN IT IS FINISHED, BRINGETH FORTH DEATH. DO NOT ERR, M

FIRST BAPTIST CHURCH
JACKSONVILLE AT NOCATEE

MY BRETHREN, HAVE NOT THE FAITH OF OUR LORD JESUS CHRIST, THE LORD
SEMBLY A MAN WITH A GOLD RING, IN GOODLY APPAREL, AND THERE COME
WEARETH THE GAY CLOTHING, AND SAY UNTO HIM, SIT THOU HERE IN A GOO
MY FOOTSTOOL: ARE YE NOT THEN PARTIAL IN YOURSELVES, AND ARE BECOM
GOD CHOSEN THE POOR OF THIS WORLD RICH IN FAITH, AND HEIRS OF THE K
DESPISED THE POOR. DO NOT RICH MEN OPPRESS YOU, AND DRAW YOU BEF
BY THE WHICH YE ARE CALLED? IF YE FULFIL THE ROYAL LAW ACCORDING TO
BUT IF YE HAVE RESPECT TO PERSONS, YE COMMIT SIN, AND ARE CONVINCED
LAW, AND YET OFFEND IN ONE POINT, HE IS GUILTY OF ALL. FOR HE THAT SAID,
NO ADULTERY, YET IF THOU KILL, THOU ART BECOME A TRANSGRESSOR OF T
LAW OF LIBERTY. FOR HE SHALL HAVE JUDGMENT WITHOUT MERCY, THAT HA
DOTH IT PROFIT, MY BRETHREN, THOUGH A MAN SAY HE HATH FAITH, AND H
AND DESTITUTE OF DAILY FOOD, AND ONE OF YOU SAY UNTO THEM, DEPAR